

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4812(A56174)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-4812 APPLICATION/CLAIM NO.: A56174 CERT. NO.:

OWNERSHIP*****

NAME: Ashley Valley Water and Sewer Improvement District (Public Water Supplier)
ADDR: 85 South 200 East
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 04/17/1981|PRIORITY: 04/17/1981|PUB BEGAN: 06/25/1981|PUB ENDED: 07/09/1981|NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [] |ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[] |ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-] |MAP: [] |PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Unapproved

LOCATION OF WATER RIGHT*****

FLOW: 6.0 cfs
SOURCE: Underground Water Wells (3)

COUNTY: Uintah COMMON DESCRIPTION: 4 1/2 Miles NW of Vernal

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 1450 ft E 1980 ft from NW cor, Sec 05, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 320 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) S 2050 ft E 1980 ft from NW cor, Sec 05, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 50 to 400 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(3) S 2850 ft E 1980 ft from NW cor, Sec 05, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 80 to 430 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223768.
45-4812 (UNAP)
.....
DOMESTIC: 6000.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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SUPPLEMENTAL GROUP NO. 224058. Water Rights Appurtenant to the following use(s):
45-3603 (REJ), 4812 (UNAP), 5084 (UNAP), 5109 (ADEC), 5110 (DEC), 5139 (REJ), 5820 (APP), 5821 (UNAP)
.....
MUNICIPAL: Ashley Valley Water & Sewer Imp. Dist. PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 1643.87995

OTHER COMMENTS*****

The land is owned by individual property owners

*****E N D O F D A T A*****
